

# LOGAN UNIVERSITY

## Logan Student Government Club Form

Trimester/Year (i.e. Spring 1978): \_\_\_\_\_

Club/Organization: \_\_\_\_\_

Purpose: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

President: \_\_\_\_\_ Trimester: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Vice President: \_\_\_\_\_ Trimester: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Secretary: \_\_\_\_\_ Trimester: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Treasurer: \_\_\_\_\_ Trimester: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Meeting Day(s): 1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_

Meeting Time: \_\_\_\_\_

Meeting Room: 1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_

Is this a closed meeting? (i.e. no one except club members allowed in the room during the time of the meeting.)

No

Yes

### **Signatures:**

Faculty Advisor: (please print): \_\_\_\_\_

Faculty Advisor Signature: \_\_\_\_\_

Logan Student Government President Signature: \_\_\_\_\_

Dean of Students Signature: \_\_\_\_\_

**List of All Active Members:**

- |           |           |
|-----------|-----------|
| 1. _____  | 21. _____ |
| 2. _____  | 22. _____ |
| 3. _____  | 23. _____ |
| 4. _____  | 24. _____ |
| 5. _____  | 25. _____ |
| 6. _____  | 26. _____ |
| 7. _____  | 27. _____ |
| 8. _____  | 28. _____ |
| 9. _____  | 29. _____ |
| 10. _____ | 30. _____ |
| 11. _____ | 31. _____ |
| 12. _____ | 32. _____ |
| 13. _____ | 33. _____ |
| 14. _____ | 34. _____ |
| 15. _____ | 35. _____ |
| 16. _____ | 36. _____ |
| 17. _____ | 37. _____ |
| 18. _____ | 38. _____ |
| 19. _____ | 39. _____ |
| 20. _____ | 40. _____ |